Fort Payne City Schools (C.O.) CHECK REGISTER ACCOUNTABILITY REPORT 12/01/2022 - 12/31/2022

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ADVERTISING | \$0.00 | \$0.00 | \$403.20 |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$649.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$243,698.12 |
| BUILDING IMPROVEMENT | \$0.00 | \$54,869.42 | \$100,084.91 |
| Default Object Value | \$0.00 | \$39.10 | \$2,924.20 |
| DRUG TESTING SERV | \$89.50 | \$0.00 | \$0.00 |
| ELECTRICITY | \$588.45 | \$0.00 | \$41,090.52 |
| EQUIP REPAIR & MAINT | \$0.00 | \$1,022.65 | \$40.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$16,389.55 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$581.20 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$367.00 | \$0.00 |
| FUEL-DIESEL | \$9,665.99 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$1,330.25 |
| GARBAGE AND WASTE | \$0.00 | \$330.00 | \$0.00 |
| IN-STATE | \$1,362.89 | \$0.00 | \$189.38 |
| INSTRUCTIONAL SOFTWA | \$0.00 | \$0.00 | \$169.00 |
| LAND & BLDG REPAIR/M | \$0.00 | \$0.00 | \$10,501.59 |
| LAND IMPROVEMENT | \$15,373.83 | \$0.00 | \$29,540.00 |
| LEGAL FEES/SERVICES | \$0.00 | \$0.00 | \$9,228.50 |
| LIBRARY BOOKS | \$2,679.12 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$204.25 |
| NATURAL GAS | \$70.14 | \$0.00 | \$6,288.71 |
| NON -CAP FURN & FIXT | \$0.00 | \$0.00 | \$2,084.89 |
| NON-CAP AUDIO/VIDEO | \$0.00 | \$0.00 | \$7,959.75 |
| NON-CAP COMP HDWE | \$63,325.26 | \$0.00 | \$17,445.98 |
| OFFICE SUPPLIES | \$0.00 | \$261.23 | \$630.90 |
| OTH BOOKS/PERIODICAL | \$0.00 | \$0.00 | \$92.00 |
| OTH NONINST SUPPLIES | \$165.38 | \$0.00 | \$0.00 |
| OTH TRAVEL AND TRNG | \$4,780.51 | \$910.96 | \$3,720.09 |
| OTHER FOOD SUPPLIES | \$0.00 | \$1,994.82 | \$0.00 |
| OTHER GEN SUPPLIES | \$102.51 | \$0.00 | \$0.00 |
| OTHER INST SUPPLIES | \$0.00 | \$0.00 | \$1,418.47 |
| OTHER MAINT. & OPER. | \$0.00 | \$4,985.22 | \$2,983.48 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OTHER PURCHASED SERV | \$4,121.88 | \$24,274.98 | \$18,603.99 |
| POSTAGE | \$0.00 | \$0.00 | \$513.69 |
| PURCHASED FOOD | \$0.00 | \$156,842.28 | \$0.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$224.16 |
| STUDENT CLASSRM SUPP | \$27,189.23 | \$1,203.77 | \$326.95 |
| TELEPHONE | \$221.67 | \$44.00 | \$1,355.47 |
| TIRES | \$2,306.28 | \$0.00 | \$0.00 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$136.17 |
| WATER AND SEWAGE | \$137.30 | \$0.00 | \$22,096.91 |

\$132,179.94

\$264,116.18

\$525,934.53